



Princeton Municipal Building 400 Witherspoon Street Princeton, NJ 08540

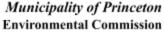
Princeton Environmental Commission Agenda Meeting of Wednesday, 26 July 2023 at 7 p.m. In Person Meeting held at

Mountain Lakes House, 57 Mountain Ave, Princeton, NJ 08540

Land Acknowledgement: "We gather today on the land of the Lenni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We acknowledge the genocide and continuous displacement of indigenous peoples and the harm inflicted upon the indigenous communities and people of color across the country. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come. We further acknowledge the millions of enslaved Africans and their descendants on whose backs this nation was created."

Opening Statement: Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.

| Meeting Attendees: Role | Team Member | Invited | Attended |
|-------------------------|--------------------|---------|----------|
| PEC Chair | Tammy Sands | х | |
| PEC Vice Chair | Anne Soos | х | |
| PEC Commissioner Alt. 1 | Chiara Smorada | х | |
| PEC Commissioner Alt. 2 | Randye Rutberg | х | |
| PEC Commissioner | Lisa Marcus Levine | х | |
| PEC Commissioner | Fredi Pearlmutter | х | |
| PEC Commissioner | Inga Reich | х | |
| PEC Commissioner | Abel Smith | х | |
| PEC Commissioner | Zenon Tech-Czarny | х | |
| PEC Board Secretary | Eva Herzog | х | |
| Board of Health Liaison | | х | |
| Sustainable Princeton | | х | |
| Council Liaison | Eve Niedergang | х | |
| Public/Guests | | х | |



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Agenda:

- 1. Approval of Agenda (Sands)
- 2. Approval of Minutes (Sands)
 - **2.1.** 28 June 2023
- 3. Public Comment
- 4. Council Report (Niedergang)
- 5. Discussions/Decisions & Liaison Reports
 - 5.1. Sourland Watershed Map (Kevin Burkman, GIS Analyst, Sourland Conservancy/Sands)
 - 5.2. Annual Goals Status & Updates (All)
 - 5.3. Green Development Checklist (Soos)
 - **5.4. Board of Health** (BOH Representative)
 - 5.5. Sustainable Princeton (Ludmer)
 - **5.6.** Flood and Storm Water Commission (Smorada -dual member)
 - **5.7. Planning Board** (Tech-Czarny -dual member)
 - 5.8. Recreation/CP South (Pearlmutter)
 - 5.9. Any Other Business (All)
- 6. Adjournment